

The Classical Framework of Analogy

When we use terms like "Father, Son, and Holy Spirit", pointing toward God's absolute Essence, eternal Word, and living Life, or when you hear Jesus declare "I AM" in the Gospels, we are not speaking of human biology (**Walad**), nor are we claiming that human flesh manufactured divine power. Instead, we are using the classical Arabic framework of relational analogy (**Qiyas**) to describe an eternal, objective spiritual reality. These terms are not literal biology (**Haqiqah Maddeyah**), but they are also not mere poetic metaphors (**Majaz Lafzi**); they are metaphysical truths expressed through human relationships.

The Analogy of the Pristine Mirror Body

Just as the Quran beautifully uses the phrase **Ibn al-Sabil** (The Son of the Road) to mean a traveller completely defined by their journey without any literal birth, Christianity uses "Son" as an **Ibn**, a spiritual manifestation and a flawless Mirror in human form, perfectly reflecting the eternal attributes of God because He is the personal manifestation of God's uncreated Word (**Kalam/Kalimah**). When Jesus proclaims, "Before Abraham was, I AM," or "I AM the Way, the Truth, and the Life," he is speaking from the timeless reality of the Creative Word.

He was not created as a new entity by a temporal command; rather, He is the very manifestation of God's eternal, uncreated Spoken Word entering into our standard human timelines.

Engaging the Critique of Shirk

Because of this, his entire existence acts as a pristine mirror. When a perfect mirror reflects the sun, it can say, "I am the light," not because the glass manufactured the heat, but because it is completely surrendered to the source.

Now, a profound caution arises here, particularly from Islamic theology. A Muslim scholar might rightly look at this analogy and ask: "But isn't there a severe danger of confusion here? What if we become so captivated by the beauty of the reflection that we start staring at the glass, treating the mirror itself as the source, rather than looking up at the light?"

This is an entirely valid, brilliant critique. It highlights the exact psychological trap that Islamic monotheism fiercely guards against, the danger of shirk, or confusing the creation with the Creator. But consider the actual function of a truly pristine mirror: it doesn't exist to draw attention to itself. A flawless mirror is, by definition, transparent in its utility. Its entire purpose is to redirect your gaze completely to the Sun.



ONE GOD

AN INTELLECTUAL & THEOLOGICAL
EXPLORATION OF
WORD, ESSENCE, AND LIFE

Al- Kalam
Al-Daht
Al- Hayat

When Jesus redirects praise in the Gospels, saying, "Why do you call me good? No one is good except God alone," he acts precisely as that surrendered mirror. He is telling the observer: Do not look at the glass. Look at what the glass is showing you. The goal is never to worship the human container, but to bow before the single, eternal Spoken Word that animates it. Acknowledging this redirection does not instantly erase the profound paradox or the discomfort of the physical medium within strict monotheism, but it clarifies the true intent of the manifestation.

The Micro-Mechanics of Comprehension

Ultimately, this isn't just a lesson in classical linguistics. Our spoken words are who we are; they carry our very identity. Since our words carry our essence, fully engaging with another's linguistic framework requires a fundamental shift in how we comprehend. When we listen only to defend, we see blasphemy and build a wall. But when we change our operating system to truly comprehend the micro-mechanics of how another soul speaks of God, the historical animosity dissolves. The intellectual breakthrough of a single word unlocks something miraculous, and the healing that follows is the natural, beautiful fruit of pure spoken comprehension.

We invite you to see this divine reality not through the lens of division, but through your own understanding of God's eternal attributes. The Father is God's absolute Essence (**Al-Dhat**). The Son is His eternal Word (**Al-Kalam**) made manifest. And just as a spoken word requires breath to be carried outward, the Holy Spirit is His living Presence and Power (**Al-Hayat**) animating that reality.

Mapping the Eternal Attributes

Let us explore how God's single, eternal Spoken Word can walk among us as a perfect, living reflection of His majesty

Al-Daht

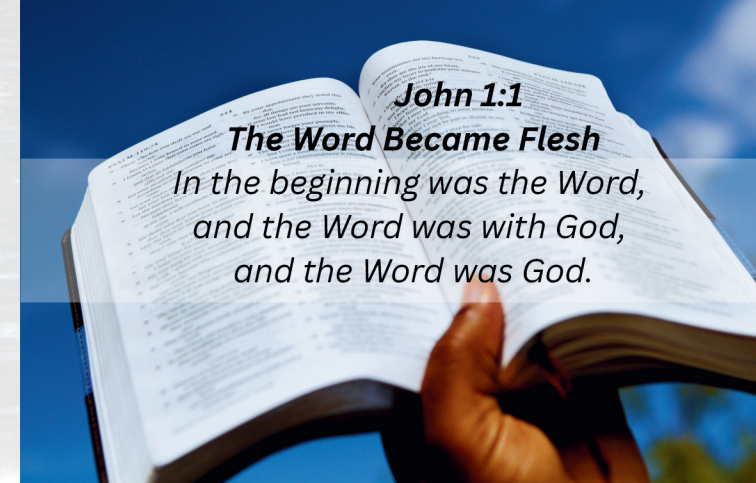
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Scriptures on the Divinity of Jesus

John 1:18

No one has ever seen God, but the one and only Son, who is himself God and is in closest relationship with the Father, has made him known.

John 5:44

"How can you believe since you accept glory from one another but do not seek the glory that comes from the only God."

John 17:3

"Now this is eternal life: that they know you, the only true God, and Jesus Christ, whom you have sent."

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